



St. David's CATHEDRAL

Proclaiming Jesus as Lord
in the heart of Hobart:
to build a community of living faith,
profound hope and practical love.

Sunday 10 January 2021

Dean: Richard Humphrey

Cathedral Minister: Clif McDonnell

City Minister: Christopher Waterhouse

Cathedral Office: 6234 4900

office@saintdavid.org.au

saintdavid.org.au

Welcome to St David's! It's wonderful to be able to gather around our Lord's Word and around his table on this Second Sunday after Christmas. We continue to livestream services through Facebook for those unable to attend.

Hope: the new normal: If you weren't able to join us for our Christmas Services and would like to know about *Hope: the new normal*, you can watch them on our facebook page or through the website.

'Welcome Card': All are welcome to fill in one of these cards, as we'd love to engage further. You may like to include prayer requests or let us know how we can support you.



COVID-19 Safety - Check in TAS App: The Cathedral has signed up for the *Check In TAS* App to support contact tracing. It's easy to use, secure, and should be used by anyone being in either the Cathedral or 121 Macquarie St for more than 15 minutes. Please keep us all safe by checking in each visit. The QR code on this page is for the Cathedral building.

The Choir is now taking a very well-deserved break.

Supporting Catriona at Ridley: Alpha girl is going to Melbourne in 2021-2 to study Theology fulltime at Ridley College. It would be great to support and thank Catriona for her ministry here this year. Please give any gifts to a staff member, via an envelope in the plate at the back, or online using the reference 'Catriona'.

Alpha 2 U: You provide the TV and invite a friend or two and Clif will bring Alpha to you, at your place. If you're interested, please speak to Clif McDonnell.

Alpha 4 all: Our first public Alpha Course promotion will begin with a coffee and dessert night on Wednesday 10 February, 7pm in the church hall at 121 Macquarie St. This first evening is a taste of Alpha. Everyone is invited to come and see. After this, you can decide whether you want to do the course. Please respond to Clif McDonnell.

Life Groups Celebration: You're invited to the Life Group party at 7pm on Tuesday 2 February at 121 Macquarie Street. Come along and join the celebration of what happened in these groups in 2020 and hear what is planned for our groups in 2021. Life Groups are open to all. Please contact Clif McDonnell for further information.

The Cathedral Office will be closed until Monday 25 January while Raelene is on leave, however, phone messages and emails will be checked regularly.

Cathedral staff leave: Please note that the Dean is currently on leave, returning on the 12 January. Raelene is also on leave until 25 January.

Supporting the Cathedral: There is a retiring offertory after each service. The best way is to donate online: ANZ BSB: 017 010, Account no.: 0011 15985.

The Baptism of our Lord

Holy Communion Second Order (APBA)

Preacher: Rev. Clif McDonnell Celebrant: Bp Chris Jones

8am Reader: Roger More Organ: Margaret Sallis

10am Readers: Mae Dann, David Edwards Prayers: Bob Clarke read by Ruth Wilson

Organ: Rod Thomson Setting: Dudman

Please be aware of the step when entering and exiting the pews

Welcome

The Celebrant

Hymn: On Jordan's banks the Baptist's cry

AHB 199

Text: Charles Coffin, tr. John Chandler

Tune: Winchester New AHB 45

On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
come then and hearken, for he brings
glad tidings from the King of kings.

To heal the sick stretch out your hand
and bid the fallen sinner stand;
shine forth, and let your light restore
earth's own true loveliness once more.

Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home
where such a mighty guest may come.

To him who left the throne of heaven
to free mankind, all praise be given;
like praise be to the Father done,
and Holy Spirit, Three in One.

For you are our salvation, Lord,
our refuge and our great reward;
without your grace we waste away
like flowers that wither and decay.

Greeting

The Celebrant

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10.38

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Please sit or kneel

Prayer of Preparation

The Deacon says

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession and Absolution

The Deacon says

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

**Lord have mercy,
Christ have mercy,
Lord have mercy**



The Deacon says

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Celebrant says

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The congregation stands. The Gloria is said at 8am and sung by the congregation at 10am.

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**



Org. Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the
Ho - ly One, you a-lone are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

The Collect for the Day

Loving God, your Son came to seek the lost, and was baptised with sinners:
grant that we, who have been baptised in his name,
may reach out in love to those in need with the mercy of Christ our Lord,
who lives and reigns with you, for ever and ever.

Amen.

The Old Testament Genesis 1:1-5

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, 'Let there be light'; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Hear the word of the Lord
Thanks be to God

Psalm 29

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

² Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

³ The voice of the Lord is upon the waters:

the God of glory thunders, the Lord upon the great waters.

⁴ The voice of the Lord is mighty in operation:

the voice of the Lord is a glorious voice.

⁵ The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

⁶ He makes them skip like a calf:

Lebanon and Sirion like a young wild ox.

⁷ The voice of the Lord divides the lightning-flash:

**the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.**

⁸ The voice of the Lord rends the terebinth trees,
and strips bare the forests:

in his temple all cry 'Glory.'

⁹ The Lord sits enthroned above the water-flood:

the Lord sits enthroned as a king for ever.

¹⁰ The Lord will give strength to his people:

the Lord will give to his people the blessing of peace.

The New Testament Acts 19:1-7

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. ²He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' ³Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' ⁴Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands

on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - ⁷ altogether there were about twelve of them.

Hear the word of the Lord

Thanks be to God

The Holy Gospel Mark 1:1-15

The Minister says

The Lord be with you **and also with you**

The Gospel of our Lord Jesus Christ according to St Mark Chapter 1
beginning at the first verse **Glory to you Lord Jesus Christ**

The beginning of the good news of Jesus Christ, the Son of God.

² As it is written in the prophet Isaiah,

‘See, I am sending my messenger ahead of you,
who will prepare your way;

³ the voice of one crying out in the wilderness:

“Prepare the way of the Lord,
make his paths straight” ’,

⁴ John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ He proclaimed, ‘The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸ I have baptized you with water; but he will baptize you with the Holy Spirit.’

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹ And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’

¹² And the Spirit immediately drove him out into the wilderness. ¹³ He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵ and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

The Sermon

Creed

All standing

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

Let us pray for the Church and for the world.

Please sit.

The congregational response to "Father, hear our prayer" is **Through Jesus Christ our Lord.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Greeting of Peace

The Celebrant introduces the Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please do not move around the building during this time

The Great Thanksgiving

The Celebrant (Thanksgiving 1 with Epiphany additions)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah, the light of the nations,
and revealed him as the hope of all who thirst for righteousness and peace.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

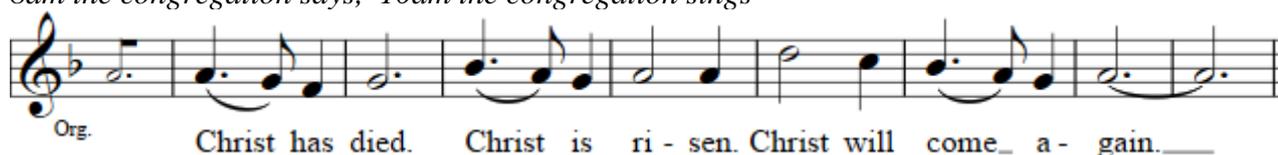
8am the congregation says, 10am the congregation sings

Org. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Org. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

**Holy, holy, holy Lord,
 God of power and might
 Heaven and earth are full of your glory.
 Hosanna in the highest
 Blessed is he who comes in the name of the Lord
 Hosanna in the highest**

Merciful God, we thank you for these gifts of your creation,
 this bread and this wine, and we pray that by your Word and Holy Spirit,
 we who eat and drink them may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks he broke it,
 and gave it to his disciples, saying,
 'Take, eat. This is my body given for you. Do this in remembrance of me.'
 After supper he took the cup,
 and again giving you thanks he gave it to them, saying,
 'Drink from this, all of you. This is my blood of the new covenant
 shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

8am the congregation says, 10am the congregation sings

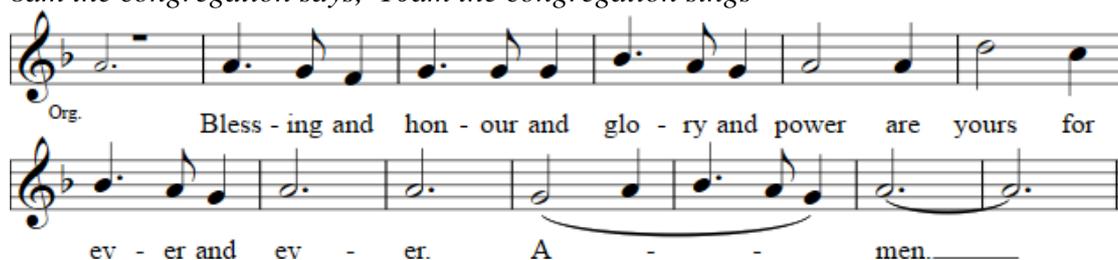


Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again, we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,
 and bring us with all your people into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom, in the fellowship of the Holy Spirit,
 we worship you, Father, in songs of never-ending praise:

8am the congregation says, 10am the congregation sings



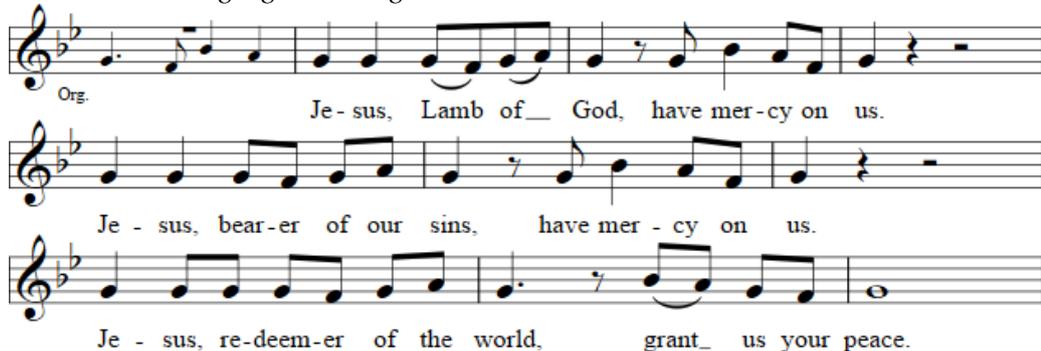
**Blessing and honour and glory and power
 are yours for ever and ever. Amen.**

We break this bread to share in the body of Christ.
We who are many are one body.

For we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

At 10am the congregation sings



Org. Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
Je - sus, re - deem - er of the world, grant us your peace.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

We welcome all who have faithfully participated in the service to join with us in Communion

Please be aware of the step when entering and exiting the pews

*We welcome all who have faithfully participated in the service to join with us in Communion.
You will be given a wafer pre infused with wine. There are also gluten free wafers on request.
Please continue to maintain physical distancing and wait to be directed by a sides-person.
Anyone wishing to receive a blessing please keep your hands by your side.
It is our custom to keep silent during the distribution of the communion.*

The Post Communion

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament.
Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

All say together

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Notices

Hymn: Hail to the Lord's anointed

AHB 203(i)

Text: James Montgomery

Tune: Cruger

Hail to the Lord's anointed,
great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to let the captive free,
to take away transgression,
and rule in equity.

He comes with succour speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong,
to give them songs for sighing
their darkness turn to light,
whose souls condemned and dying
were precious in his sight.

He shall come down, like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace the herald go,
and righteousness in fountains
from hill to valley flow.

Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest.
The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is Love.

The Blessing

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary: Intrada

Grayson Ives

Please be aware of the step when entering and exiting the pews

Prayer of the Week

Almighty God, who anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son: inspire us, your children, who are born again of water and the Spirit, to surrender our lives to your service, that we may rejoice to be called your children; through Jesus Christ our Lord. **Amen.**

The Anglican Church of Australia Trust Corporation. From the text of A Prayer Book of Australia, Published under the imprint of Broughton Books By E.J. Dwyer (Australia) Pty. Ltd. Reproduced with permission.

Hymns are used under the Christian Copyright Licensing International (CCLI) Licence numbers 166606 and 1008613.