



St. David's CATHEDRAL

Proclaiming Jesus as Lord
in the heart of Hobart:
to build a community of living faith,
profound hope and practical love.

Sunday 22 November 2020

Dean: Richard Humphrey

Cathedral Minister: Clif McDonnell

City Minister: Christopher Waterhouse

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Welcome to St David's! It's wonderful to be able to gather around our Lord's Word and around his table on this *Christ the King Sunday*, also known as 'Stir Up Sunday' or 'The Sunday before Advent'. At 8am & 10am you are welcome to join us for morning tea in the Cathedral.

'Welcome' card: If you are a visitor please fill one out, we'd love to engage further. You can also use it for prayer requests.

COVID-19 Safety Considerations: Please note the signs to keep yourself and others safe. *Sign-in Safe:* using the QR code at the door helps support contact tracing.

E-Mission Targets: Today's sermon is the last one in our *E-series* and we'll be looking at how we can *Evangelise*, as a Cathedral on a mission, to be a Church for Hobart making disciples of Jesus. Other sermons brought to you by the letter E: *Entice, Engage, Establish* and *Equip* are on the website.

Prayer and Fellowship Breakfast: All are welcome to come along to share breakfast, a chat and pray together – next Saturday 28 November @ 8:30am in 121 Macquarie St. Contact: Mandy Noble 0408 592 080.

Bookings for Christmas Services: Our services will be limited by COVID-19 restrictions this year, so each service will be a free, but ticketed event in order to manage our attendee numbers and to support contact tracing. Tickets can be booked via www.trybooking.com/BMLHG. Cathedral staff will be available to assist with bookings if you are unable to book online.

Alpha 2 U: If you would like to do Alpha in your own home, speak to Clif McDonnell and he will arrange to bring Alpha 2 U. **Alpha** is currently running Fridays in the Cathedral for 'A Questionable Lunch' @ 1:05pm & Mondays @ 7pm in 121 Macquarie St.

Life Groups: There is still space in the Friday morning group, 10am-11:30am at 83 Princes St Sandy Bay.

Burning Desire Festival concerts @ the Cathedral: www.burningdesire.com.au/events

Fri 27 Nov, 6pm SHARON PRERO & FRIENDS: A soiree of vocal delights with a taste of jazz, classical and opera. Sharon will be joined by guest artists: Karen Smithies - piano, Andrew Morrisby – piano, Amanda Parsons – french horn, plus a surprise vocal treat.

Sat 28 Nov, 7.30pm THE WOLFE & THORN: Featuring special guests including Thomas Rimes. Emily Wolfe on violin and CC Thornley on banjo. They specialise in Tasmanian folk music from settlement times to the current day, keeping the ongoing tradition of authentic Tasmanian folk music vibrant and alive. Wolfe & Thorn play music from Tasmania, Australia, Scotland, Ireland, England, Jamaica, as well as traditional standards of Jazz, bluegrass and classical.

Supporting the Cathedral: There is a retiring offertory after each service. We can also provide offertory envelopes. The best way is to donate online: ANZ BSB: 017 010, Account no.: 0011 15985. *Thank you.*



The Friends of St David's Cathedral's biggest fundraiser each year is the floral festival: *Blooming Church*. The Friends raise money for Cathedral expenses such as flowers, communion elements and candles, and also contribute \$10,000 annually to the music ministry. In 2021, *Blooming Church* will be held over the Regatta Day weekend: Saturday 6 - Monday 8 February inclusive (an

Opening event is scheduled for Friday 5 February). With the events of 2020 and much financial stress in the community, we felt that it was best to make our festival accessible to all, so entry will be free in 2021 (although donations will be welcome!).

Refreshments and a Book Sale will be held in 121 Macquarie Street, and we'd love as many books, DVDs and CDs to sell as possible please. If you're weeding your collections, we'd be very happy if you could pass your castoffs our way. Any items left over from our book sale will be going north to the Friends of the Launceston Library book sale in March. Donations can be delivered to the Cathedral Office in late January. We hope that the *Blooming Church Book Sale* area will entice passers-by to come in, browse and maybe have a cup of coffee too.

St David's Cathedral presents
Handel's
Messiah

Featuring the Choir of St David's Cathedral,
accompanied by the Argyle Orchestra and
conducted by Thomas Rimes

Soprano - Lana Kains
Mezzo-soprano - Rebeka Hren Dragolic
Tenor - Alexander Rodrigues
Bass-baritone - Christopher Richardson

Thursday 17 December, 7 pm
Friday 18 December, 7 pm

Tickets \$40 (\$35 concession) available from
Trybooking www.trybooking.com/BMQGW

No reserved seating. Doors open 6:30pm. Covid-19 Safety restrictions apply.

St David's Cathedral
Cnr Murray and Macquarie Sts
saintdavid.org.au

COVID-19 Safety

www.coronavirus.tas.gov.au



As Tasmania's borders have re-opened, it is essential to KEEP ON TOP OF COVID by following the advice to protect yourself and others:

1. Wash your hands frequently for at least 20 seconds / Use alcohol-based hand sanitiser if hand washing is not available;
2. Cover coughs and sneezes with a tissue or the inside of your elbow. Dispose of used tissues immediately using a rubbish bin;
3. Stay 1.5 metres away from other people;
4. Clean and disinfect frequently touched surfaces, equipment and shared spaces;
5. Stay home if you have cold or flu-like symptoms. Get tested for COVID-19.

To support contact tracing, please *Sign-in Safe* using the QR code at the door.

Appropriate cleaning after each service is required and all assistance is appreciated – please see the sides person on duty for instructions.

Thank you

Christ the King

Holy Communion Second Order (APBA)

Preacher & 10am Celebrant: The Dean

8am *Celebrant: Rev. Eric Cave Reader: Bp. Mervyn Stanton Organ: Margaret Sallis*

10am *Readers: Kees Wegman, Mae Dann Prayers: Audrey Mills*

Music Director: Thomas Rimes Organ: Peter Warren Trumpet: Andrew Hemsworth

Setting: Darke in A minor

Please be aware of the step when entering and exiting the pews.

Welcome

The Dean

Hymn: Rejoice, the Lord is King (Gopsal)

AHB 147(i) G.F Handel Tune: Gopsal

Rejoice, the Lord is King! Your Lord and King adore;
Mortals give thanks and sing,
and triumph evermore;

Lift up your heart, lift up your voice; Lift up your heart...

Rejoice, again I say, rejoice!

Jesus, the Savior, reigns,
the God of truth and love;
When He had purged our stains
He took His seat above;

Lift up your heart ...

His kingdom cannot fail,
He rules o'er earth and Heav'n,
The keys of death and hell
are to our Jesus giv'n;

Lift up your heart...

He sits at God's right hand
till all His foes submit,
And bow to His command,
and fall beneath His feet:

Rejoice in glorious hope!
Jesus the Judge shall come,
And take His servants up
to their eternal home.

*We soon shall hear the archangel's voice;
The trump of God shall sound, Rejoice!*

Greeting

The Celebrant

O shout to the Lord in triumph all the earth. Serve the Lord with gladness and come before his face with songs of joy.

Psalms 100: 1

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Prayer of Preparation

Please sit or kneel. The Deacon says

Let us pray:

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession and Absolution

The Deacon says

The righteousness of God has been revealed through faith in Jesus Christ for all who believe for all have sinned and fall short of the glory of God.

8am said by the congregation, 10am sung by the Choir

Lord have mercy, Christ have mercy, Lord have mercy

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's grace.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Celebrant says

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

8am said by the congregation, 10am sung by the Choir

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect for the Day

God of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Reading Daniel 7: 9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰ A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened.

¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴ To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear the word of the Lord **Thanks be to God**

Psalm 100

8am said by the congregation, 10am sung by the Choir using BCP words

O shout to the Lord in triumph, all the earth:

**serve the Lord with gladness,
and come before his face with songs of joy.**

² Know that the Lord he is God: it is he who has made us and we are his;

we are his people and the sheep of his pasture.

³ Come into his gates with thanksgiving, and into his courts with praise:

give thanks to him, and bless his holy name.

⁴ For the Lord is good, his loving mercy is for ever:

his faithfulness throughout all generations.

O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

2. Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3. O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

4. For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

The New Testament Reading Ephesians 1: 15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers.

¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Hear the word of the Lord **Thanks be to God**

Please stand

Gospel Acclamation

The congregation joins before and after with



Blessed is he who inherits the kingdom of David our father: blessed is he who comes in the name of the Lord.

The Holy Gospel John 1: 43-51

The minister says

The Lord be with you
and also with you

The Gospel of our Lord Jesus Christ according to John Chapter 1 beginning at verse 43

Glory to you Lord Jesus Christ

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' ⁴⁶Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.'

⁴⁷When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' ⁴⁸Nathanael asked him, 'Where did you come to know me

?' Jesus answered, 'I saw you under the fig tree before Philip called you.' ⁴⁹Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!'

⁵⁰Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' ⁵¹And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

For the Gospel of the Lord

Praise to you Lord Jesus Christ

The Sermon

Creed

All standing

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

Let us pray for the Church and for the world.

Please be seated.

The congregational response to “Lord in your mercy” is
Hear our prayer.

As our Saviour Christ has taught us, we are confident to pray
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Greeting of Peace

The Celebrant introduces the Peace. The congregation stands.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please do not move around the building during this time.
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The Great Thanksgiving

The Celebrant (Thanksgiving 1 adapted by Romans)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

To you, our only wise God,
from whom, through whom and to whom are all things
be thanks, honour and glory forever.

We give you thanks and praise for your Son,
descended from David, and declared to be Son of God with power
according to the Spirit by resurrection from the dead

By his faithful death on the cross and rising to new life,
he offered the one true sacrifice for sin
revealing the saving righteousness of God for all who believe.

There is therefore, now, no condemnation for those who are in Christ Jesus
and nothing in all creation can separate us from your love.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

8am said by the congregation. 10am the Choir sings

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Merciful God,
we thank you for these gifts of your creation,
this bread and this wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks he gave it to them, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

8am the congregation says and at 10am the congregation sings

CANTOR: **ALL:**



Christ has__ died; Christ is__ ri - sen; Christ will__ come a - gain.__

Christ has died, Christ is risen, Christ will come again

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world
through which we have peace with God.
Transform our minds by your Holy Spirit
Unite us as one body in Christ
And bring us with all your people into our hope of the glory of God
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

8am the congregation says and at 10am the congregation sings

CANTOR: **ALL:**



Bless-ing and hon-our: and glo-ry and pow'r are yours for-ev - er and ev - er. A - men.

Blessing & honour & glory & power are yours forever and ever. Amen

We break this bread to share in the body of Christ.

We who are many are one body.

For we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Choir sings the Agnus Dei (Lamb of God)

We welcome all who have faithfully participated in the service to join with us in Communion.

You will be given a wafer pre infused with wine. There are also gluten free wafers on request.

Please continue to maintain physical distancing and wait to be directed by a sides-person.

Anyone wishing to receive a blessing please keep your hands by your side.

It is our custom to keep silent during the distribution of the communion.

Please be aware of the step when entering and exiting the pews.

Anthem: Locus Iste *Bruckner*

The Post Communion

When all have received Holy Communion, the Celebrant says

Gracious God,

we thank you that in this sacrament

you assure us of your goodness and love.

Accept our sacrifice of praise and thanksgiving

and help us to grow in love and the obedience of faith

as we serve you in the world

in the sure hope of the creation being set free

and our sharing in the glory of children of God.

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Notices

Hymn: - Christ triumphant, ever reigning

HFTC173

Text: Michael Saward

Tune Guiting Power

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

*Yours the glory and the crown,
the high renown, the eternal name.*

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:

Yours the glory...

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:

Yours the glory...

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Yours the glory...

Suffering servant, scorned, ill -
treated,
victim crucified!
death is through the cross defeated,
sinners justified:

Yours the glory...

The Blessing

The Celebrant says

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary

Please be aware of the step when entering and exiting the pews.

Prayer of the Week

Stir up, we pray you, O Lord, the wills of your faithful people, that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

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