



St. David's CATHEDRAL

Proclaiming Jesus as Lord
in the heart of Hobart:
to build a community of living faith,
profound hope and practical love.

Sunday 20 September 2020

Dean: Richard Humphrey

Cathedral Minister:

Clif McDonnell

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Welcome to St. David's! It's wonderful to be able to gather around our Lord's Word and around his table. We continue to livestream services through Facebook for those unable to attend. At 10am you are welcome to join us for morning tea in the Cathedral.

'Welcome' card: If you are a visitor please fill one out, we'd love to engage further. You can also use it to pass on prayer requests.



Alpha @ Lunch: We will be holding an Alpha Course in the Cathedral on Friday Lunch times starting @ 1pm on September 25, which will include a light lunch. A new Monday evening will be starting on October 5th.



Scott Sargent, State Director will be with us at many Parish Events this week to learn how we can support mission and our link

missionary K in SE Asia. *Tuesday Life Group 7pm* All welcome with refreshments in 121. *Thursday BCP 10.30am, and 8am, 10am and 5.30pm Choral Evensong* next Sunday. A great opportunity to learn about their mission and ours, and "a world that knows Jesus"

livendiewell.org We encourage people to be well informed about the new euthanasia bill being debated in the Legislative Council. Please go the website which will help you write to your elected representatives. There is also a Bishop's Pastoral letter regarding this legislation and the Oxford Coronavirus Vaccine available at the back.

Operation Christmas Child: Collecting *something special* like. beads, sunglasses, hats, purses, calculators, torches (wind-up ones are best), pretty hair slides , mini puzzles etc. Packing dates are 23/24 Oct.



First Signs of Life Concert series: **Concert IV: Van Diemen's Fiddles** - TODAY (2pm concert sold out) 4pm. **Concert V: The Wolfe Brothers** - 3 October, 5pm (7:30pm sold out). **Concert VI: Andrew Legg & Maria Lurighi** - 11 October, 2pm. **Tickets** \$25 / \$20 concession - www.trybooking.com/BKQEI. Tickets for The Wolfe Bros. \$30 - www.oztix.com.au See website for details.

Bible Shots: Wednesday lunchtimes in September. Livestream it (find it on Facebook), or come along to the Cathedral - 23 Sept: *Aren't Christians supposed to care for the poor?*

COVID-19 Safety Considerations: Please note the signs to keep yourself and others safe. *Sign-in Safe:* for contact tracing, please sign-in using the QR code at the door.

Supporting the Cathedral: Our offertories in the past month have been significantly reduced, please prayerfully consider your giving. There is a retiring offertory after each service. We can also provide offertory . The best way is to donate online: ANZ BSB: 017 010, Account no.: 0011 15985.

Sixteenth Sunday after Pentecost

Holy Communion Second Order (APBA)

Preacher: The Dean

8am *Celebrant: Rev. Eric Cave Reader: Gail Hardman Organ: Margaret Sallis*

10am *Celebrant: Rev. Lee Weissel Readers: Ruth Wilson, Rod Thomson*

Prayers: Katie Stanley Music Director: Thomas Rimes Organ: Peter Warrren

Setting: Sumsion in F

Please be aware of the step when entering and exiting the pews.

Welcome

The Dean

Hymn: All people that on earth do dwell

AHB 10 Text: William Kethe (Psalm 100) Tune: Old 100th

All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

Greeting

The Celebrant

By grace you have been saved through faith, and this is not your own doing; it is the gift of God.

Ephesians 2.8–9

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Prayer of Preparation

Please sit or kneel. The Deacon says

Let us pray.

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession and Absolution

The Deacon says

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

8am said by the congregation, 10am sung by the Choir

Lord have mercy, Christ have mercy, Lord have mercy

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Celebrant says

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

8am said by the congregation, 10am sung by the Choir

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect for the Day

Loving and righteous God, your boundless generosity exceeds all that we can desire or deserve, and you give to the last worker all you promised to the first: liberate us from all jealousy and greed, that we may be free to love and serve others, and in your service may find our true reward; through Jesus Christ our Lord. **Amen.**

The Old Testament Reading: Jonah 3: 10 – 4: 11

When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

⁴ But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, 'O Lord ! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³ And now, O Lord , please take my life from me, for it is better for me to die than to live.' ⁴ And the Lord said, 'Is it right for you to be angry?' ⁵ Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' ⁹ But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' ¹⁰ Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Hear the word of the Lord **Thanks be to God**

Psalm 145:1-8

8am said by the congregation, 10am sung by the Choir using BCP words

I will exalt you, O God my king:

I will bless your name for ever and ever.

² Every day will I bless you:

and praise your name for ever and ever.

³ Great is the Lord, and wonderfully worthy to be praised:

his greatness is past searching out.

⁴ One generation shall praise your works to another:

and declare your mighty acts.

⁵ As for me, I will be talking

of the glorious splendour of your majesty:

I will tell the story of your marvellous works.

⁶ All people shall speak of the power of your terrible deeds:

and I will proclaim your greatness.

⁷ Their lips shall flow with the remembrance

of your abundant goodness:

they shall shout for joy at your righteousness.

⁸ The Lord is gracious and compassionate:

slow to anger and of great goodness.

I WILL magnify thee, O God, my King : and I will praise thy Name for ever and ever.

2. Every day will I give thanks unto thee : and praise thy Name for ever and ever.

3. Great is the Lord, and marvellous worthy to be praised :

there is no end of his greatness.

4. One generation shall praise thy works unto another :

and declare thy power.

5. As for me, I will be talking of thy worship :

thy glory, thy praise, and wondrous works;

6. So that men shall speak of the might of thy marvellous acts :

and I will also tell of thy greatness.

7. The memorial of thine abundant kindness shall be shewed :

and men shall sing of thy righteousness.

8. The Lord is gracious and merciful : long-suffering and of great goodness.

The New Testament Reading: Romans 15:14-33

I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another. ¹⁵Nevertheless, on some points I have written to you rather boldly by way of reminder, because of the grace given me by God ¹⁶to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

¹⁷ In Christ Jesus, then, I have reason to boast of my work for God. ¹⁸For I will not venture to speak of anything except what Christ has accomplished through me to win obedience from the Gentiles, by word and deed, ¹⁹by the power of signs and wonders, by the power of the Spirit of God, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the good news of Christ. ²⁰Thus I make it my ambition to proclaim the good news, not where Christ has already been named, so that I do not build on someone else's foundation, ²¹but as it is written, 'Those who have never been told of him shall see, and those who have never heard of him shall understand.'

²² This is the reason that I have so often been hindered from coming to you.

²³ But now, with no further place for me in these regions, I desire, as I have for many years, to come to you ²⁴when I go to Spain. For I do hope to see you on my journey and to be sent on by you, once I have enjoyed your company for a little while. ²⁵At present, however, I am going to Jerusalem in a ministry to the saints; ²⁶for Macedonia and Achaia have been pleased to share their resources with the poor among the saints at Jerusalem. ²⁷They were pleased to do this, and indeed they owe it to them; for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material things. ²⁸So, when I have completed this, and have delivered to them what has been collected, I will set out by way of you to Spain; ²⁹and I know that when I come to you, I will come in the fullness of the blessing of Christ.

³⁰ I appeal to you, brothers and sisters, by our Lord Jesus Christ and by the love of the Spirit, to join me in earnest prayer to God on my behalf, ³¹that I may be rescued from the unbelievers in Judea, and that my ministry to Jerusalem may be acceptable to the saints, ³²so that by God's will I may come to you with joy and be refreshed in your company. ³³The God of peace be with all of you. Amen.

Hear the word of the Lord

Thanks be to God

Please stand.

Gospel Acclamation

The congregation joins before and after with



This is the Lord for whom we have waited: let us be glad and rejoice in God's salvation.

The Holy Gospel: Matthew 20: 1-16

The minister says

The Lord be with you

and also with you

The Gospel of our Lord Jesus Christ according to Matthew Chapter 20 beginning at verse 1

Glory to you Lord Jesus Christ

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴ and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷ They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard."

⁸ When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹ When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat."

¹³ But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶ So the last will be first, and the first will be last.'

For the Gospel of the Lord

Praise to you Lord Jesus Christ

The Sermon

Creed

All standing

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

Let us pray for the Church and for the world.

Please be seated.

The congregational response to “Lord, in your mercy” is
Hear our prayer.

As our Saviour Christ has taught us, we are confident to pray
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Greeting of Peace

The Celebrant introduces the Peace. The congregation stands.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please do not move around the building during this time.
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The Great Thanksgiving

The Celebrant (Thanksgiving 1)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit
was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

8am said by the congregation. 10am the Choir sings

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Merciful God,
we thank you for these gifts of your creation,
this bread and this wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks he gave it to them, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

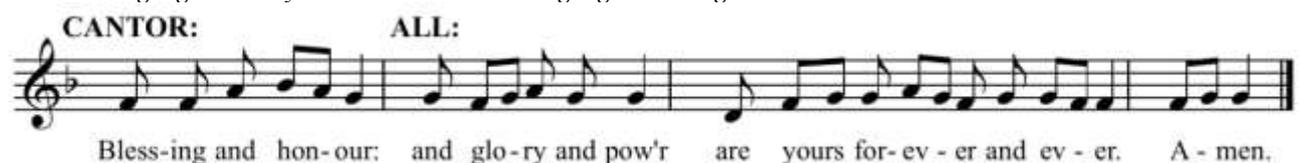
8am the congregation says and at 10am the congregation sings



Christ has died, Christ is risen, Christ will come again

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son, and bring us with all your people
into the joy of your eternal kingdom; through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

8am the congregation says and at 10am the congregation sings



Blessing & honour & glory & power are yours forever and ever. Amen

We break this bread to share in the body of Christ.

We who are many are one body.

For we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Choir sings the Agnus Dei (Lamb of God)

We welcome all who have faithfully participated in the service to join with us in Communion.

You will be given a wafer pre infused with wine. There are also gluten free wafers on request.

Please continue to maintain physical distancing and wait to be directed by a sides-person.

Anyone wishing to receive a blessing please keep your hands by your side.

It is our custom to keep silent during the distribution of the communion.

Please be aware of the step when entering and exiting the pews.

Anthem: Ave verum corpus *Elgar*

The Post Communion

When all have received Holy Communion, the Celebrant says

Gracious God,

we thank you that in this sacrament

you assure us of your goodness and love.

Accept our sacrifice of praise and thanksgiving

and help us to grow in love and obedience

that we may serve you in the world

and finally be brought to that table

where all your saints feast with you for ever.

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Notices

Hymn: We have a gospel to proclaim

AHB 189

Text: Edward Joseph Burns

Tune: Fulda

We have a gospel to proclaim,
good news for men in all the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross,
for all he loved his life he gave.

Tell of that glorious Easter morn;
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

The Blessing

The Celebrant says

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary

Please be aware of the step when entering and exiting the pews.

Prayer of the Week

Loving Father, whose Son Jesus Christ has taught us that what we do for the least of our brothers and sisters we do also for him: give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, and yet lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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