



# St. David's CATHEDRAL

Proclaiming Jesus as Lord  
in the heart of Hobart:  
to build a community of living faith,  
profound hope and practical love.

**Sunday 13 September 2020**

**Dean:** Richard Humphrey

**Cathedral Minister:**

Clif McDonnell

**Cathedral Office:** 6234 4900

office@saintdavid.org.au

**Welcome** to St. David's! It's wonderful to be able to gather around our Lord's Word and around his table. We continue to livestream services through Facebook for those unable to attend. At 10am you are welcome to join us for morning tea in the Cathedral.



**Welcome to the Collegiate Old Girls' Association:** It's great that you are able to join with us today as part of your annual (COVID rearranged) celebrations! The links between the School and the Cathedral are long and well worth celebrating.

**'Welcome' card:** If you are a visitor today, we'd love to engage with you further. You can fill out a Welcome Card and we'll make contact. It's also how you can find out more about *Alpha* and *LifeGroups*, or to pass on prayer requests and other information to the staff (see the reverse side). Please put the card in the Donations box near the main entrance or give it to a member of staff.



**Bishop's Training Event:** Next Saturday 19 September, online 10am-1pm. Join the Cathedral team in 121 to watch on the big screen, with lunch afterwards. You need to register at [bishopstrainingevent.com](http://bishopstrainingevent.com). We can sign you up after the service.

**livendiewell.org** A new euthanasia bill is being debated in the Legislative Council. We encourage people to be well informed about this bill and why many people are very concerned as to how this will impact vulnerable people in our society. Please go the website which will help you write to your elected representatives.



**Alpha @ Lunch:** We will be holding an Alpha Course in the Cathedral on Friday Lunch times starting @ 1pm on September 25, which will include a light lunch.

**LifeGroups:** We have a new group starting on Wednesday evenings on September 16. If you'd like to join a group, please fill in a Welcome Card

**COVID-19 Safety Considerations:** Please note the various signs in the Cathedral to keep yourself and others safe. We appreciate assistance in cleaning after the service. *Sign-in Safe:* for contact tracing, please sign-in using the QR code at the door.

**Supporting the Cathedral:** There are envelopes or you can donate online: ANZ BSB: 017 010, Account no.: 0011 15985.



**Operation Christmas Child:** This month we're collecting *something special* like. beads, sunglasses, hats, purses, calculators, torches (wind-up ones are best), pretty hair slides, mini puzzles etc. The packing dates are 23/24 October We also need donations to cover delivery please.

## COMING SOON

**CMS Deputation:** Sunday 26 September with Scott Sargent, State Director. Scott will also be at a variety of Cathedral events during the week before.

**First Signs of Life Concert series:** A second *Venus & Adonis* performance is on tonight @ 7pm by popular demand. **Concert IV:** *Van Diemen's Fiddles* - 20 Sept, 2pm and 4pm. **Concert V:** *The Wolfe Brothers* - 3 October, 5pm (7:30pm sold out). **Concert VI:** *Andrew Legg & Maria Lurighi* - 11 October, 2pm. **Tickets** \$25 / \$20 concession - [www.trybooking.com/BKQEI](http://www.trybooking.com/BKQEI).



Tickets for The Wolfe Bros. \$30 – [www.oztix.com.au](http://www.oztix.com.au) See website for details.



**Bible Shots:** Wednesday lunchtimes in September. Livestream it (find it on Facebook), or come along to the Cathedral.

This week, 16 Sept: *Has Christianity been complicit in racism?*

23 Sept: *Aren't Christians supposed to care for the poor?*

**Bishop's Pastoral Letter:** A letter has been emailed and copies are available at the back. Below are some excerpts:

**VAD Legislation** As Christians we affirm that every life is valuable, regardless of the state of the person, because we are made in God's image (Gen 1:27). We therefore believe that our life and death is in the providential hands of God. The Psalmist affirms that "our times are in his hands" (Ps 31:14), and we know that it is God who determines our length of days. Our lives are not our own, but we belong to the creator (1 Cor 6:19). We know that often people suffer from illnesses and that these are part of our human condition. We express compassion for those who suffer, knowing that Christ himself entered into our embodied humanity, and shared the griefs and trials of our human condition.



**The Oxford Coronavirus Vaccine** I don't believe that deriving benefit from an historic moral failure, necessarily makes us complicit in the moral failure itself, or necessarily encourages further moral failure. An example may help: We regularly benefit from the moral failures of others: eg, the use of land derived from the forced dispossession from aboriginal peoples, or the outcome of our many wars that saw innocent lives lost, and so on. Benefitting from these things does not mean we condone or are complicit in the sins committed. Jesus himself, the sinless one, benefited from the ill-gotten gain of tax collectors as he dined in their homes, but was not complicit in their defrauding of others. Using the vaccine developed from the cell line is also unlikely to promote further abortions, as there is no associated promotion of abortion with its use. As Christians, we have a duty and ethic of love... [An] expression of our duty of love is to be vaccinated for Covid19 to protect others in our society from infections, especially the vulnerable. The widespread participation in the vaccination program is the only reliable way of reducing the impact of Coronavirus infection. If the only vaccine available is the Oxford one, then I will willingly use that to discharge my duty of love to others.

# Fifteenth Sunday after Pentecost

*Holy Communion Second Order (APBA)*

*Preacher: Rev. Clif McDonnell*

8am *Celebrant: The Dean Reader: Mervyn Stanton Organ: Rod Thomson*

10am *Celebrant: Rev. Kate Boughton Readers: Adam Forsyth, Kathryn Koay*

*Prayers: Audrey Mills Music Director: Thomas Rimes Organ: Rod Thomson*

*Setting: Ireland in C*

Please be aware of the step when entering and exiting the pews.

## Welcome

*The Dean*

### Hymn: Praise, my soul, the king of heaven

*AHB 68 Text: Henry Francis Lyte, based on Psalms 103 (102). Tune: Praise, my soul*

Praise, my soul, the king of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting King!

Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!

Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!

Frail as summer's flower we  
flourish,  
blows the wind and it is gone;  
but while mortals rise and perish,  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!

Angels, help us to adore him,  
ye behold him face to face;  
sun and moon,  
bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!

## Greeting

*The Celebrant*

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered. *Psalms 130: 3–4*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

## Prayer of Preparation

*Please sit or kneel. The Deacon says*

Let us pray.

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## Confession and Absolution

*The Deacon says*

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

*8am said by the congregation, 10am sung by the Choir*

**Lord have mercy, Christ have mercy, Lord have mercy**

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Celebrant says*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

*8am said by the congregation, 10am sung by the Choir*

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect for the Day

O God, you call your Church to witness that in Christ we are reconciled to you: help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Old Testament Reading: Genesis 50: 15-21

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' <sup>16</sup> So they approached Joseph, saying, 'Your father gave this instruction before he died, <sup>17</sup> "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. <sup>18</sup> Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' <sup>19</sup> But Joseph said to them, 'Do not be afraid! Am I in the place of God? <sup>20</sup> Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup> So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

Hear the word of the Lord     **Thanks be to God**

## Psalm 103: 1-13

*8am said by the congregation, 10am sung by the Choir using BCP words*

Praise the Lord, O my soul:

**and all that is within me, praise his holy name.**

<sup>2</sup> Praise the Lord, O my soul:

**and forget not all his benefits,**

<sup>3</sup> Who forgives all your sin:

**and heals all your infirmities,**

<sup>4</sup> Who redeems your life from the Pit:

**and crowns you with mercy and compassion;**

<sup>5</sup> Who satisfies your being with good things:

**so that your youth is renewed like an eagle's.**

<sup>6</sup> The Lord works righteousness:

**and justice for all who are oppressed.**

<sup>7</sup> He made known his ways to Moses:

**and his works to the children of Israel.**

<sup>8</sup> The Lord is full of compassion and mercy:

**slow to anger and of great goodness.**

<sup>9</sup> He will not always be chiding:

**nor will he keep his anger for ever.**

<sup>10</sup> He has not dealt with us according to our sins:

**nor rewarded us according to our wickedness.**

<sup>11</sup> For as the heavens are high above the earth:

**so great is his mercy over those that fear him;**

<sup>12</sup> As far as the east is from the west:

**so far has he set our sins from us.**

<sup>13</sup> As a father is tender towards his children:

**so is the Lord tender to those that fear him.**

*PRAISE the Lord, O my soul : and all that is within me praise his holy Name.*

*2. Praise the Lord, O my soul : and forget not all his benefits;*

*3. Who forgiveth all thy sin : and healeth all thine infirmities;*

*4. Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;*

*5. Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.*

*6. The Lord executeth righteousness and judgement : for all them that are oppressed with wrong.*

*7. He shewed his ways unto Moses : his works unto the children of Israel.*

*8. The Lord is full of compassion and mercy : long-suffering, and of great goodness.*

*9. He will not always be chiding : neither keepeth he his anger for ever.*

*10. He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.*

*11. For look how high the heaven is in comparison of the earth : so great is his mercy also toward them that fear him.*

*12. Look how wide also the east is from the west : so far hath he set our sins from us.*

## The New Testament Reading: Romans 14: 1-14

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. <sup>2</sup> Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup> Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. <sup>4</sup> Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. <sup>5</sup> Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup> Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

<sup>7</sup> We do not live to ourselves, and we do not die to ourselves. <sup>8</sup> If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup> For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. <sup>10</sup> Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. <sup>11</sup> For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' <sup>12</sup> So then, each of us will be accountable to God. <sup>13</sup> Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. <sup>14</sup> I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Hear the word of the Lord

**Thanks be to God**

*Please stand.*

## Gospel Acclamation

*The congregation joins before and after with*



May the peace of Christ rule in your hearts: and the fullness of his message live within you.

## The Holy Gospel: Matthew 18: 21-35

*The minister says*

The Lord be with you  
**and also with you**

The Gospel of our Lord Jesus Christ according to Matthew Chapter 18 beginning at verse 21

### **Glory to you Lord Jesus Christ**

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' <sup>22</sup> Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. <sup>23</sup> 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup> When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup> and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup> So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." <sup>27</sup> And out of pity for him, the lord of that slave released him and forgave him the debt.

<sup>28</sup> But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." <sup>29</sup> Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." <sup>30</sup> But he refused; then he went and threw him into prison until he should pay the debt. <sup>31</sup> When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

<sup>32</sup> Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup> Should you not have had mercy on your fellow-slave, as I had mercy on you?" <sup>34</sup> And in anger his lord handed him over to be tortured until he should pay his entire debt.

<sup>35</sup> So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

For the Gospel of the Lord

**Praise to you Lord Jesus Christ**

# The Sermon

## Creed

*All standing*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers

Let us pray for the Church and for the world.

*Please be seated.*

The congregational response to “Lord, in your mercy” is  
**Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray  
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

## The Greeting of Peace

*The Celebrant introduces the Peace. The congregation stands.*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Please do not move around the building during this time.
--

## The Great Thanksgiving

*The Celebrant (Thanksgiving 1)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit  
was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*8am said by the congregation. 10am the Choir sings*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest**

Merciful God,  
we thank you for these gifts of your creation,  
this bread and this wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks he broke it,  
and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks he gave it to them, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

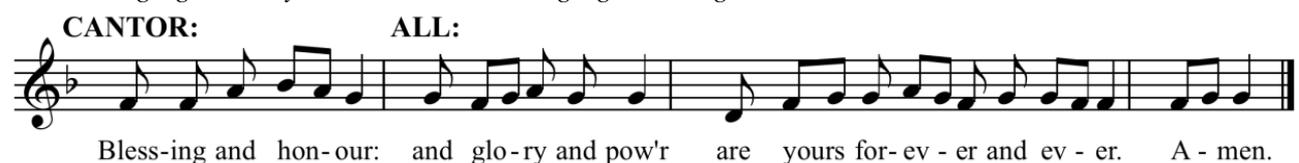
*8am the congregation says and at 10am the congregation sings*



**Christ has died, Christ is risen, Christ will come again**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
Renew us by your Holy Spirit,  
unite us in the body of your Son, and bring us with all your people  
into the joy of your eternal kingdom; through Jesus Christ our Lord,  
with whom, and in whom, in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:

*8am the congregation says and at 10am the congregation sings*



We break this bread to share in the body of Christ.  
We who are many are one body.

**For we all share in the one bread.**

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The Choir sings the Agnus Dei (Lamb of God)*

*We welcome all who have faithfully participated in the service to join with us in Communion. You will be given a wafer pre infused with wine. There are also gluten free wafers on request. Please continue to maintain physical distancing and wait to be directed by a sides-person. Anyone wishing to receive a blessing please keep your hands by your side. It is our custom to keep silent during the distribution of the communion.*

Please be aware of the step when entering and exiting the pews.
---

Anthem: Ask Me No More *Collegiate Singers*

## The Post Communion

*When all have received Holy Communion, the Celebrant says*

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,

**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## Notices

# Hymn: Guide me, O thou great Jehovah

AHB 478

Text: William Williams Tune: Cwm Rhondda

Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

When I tread the verge of Jordan  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

Open now the crystal fountain  
whence the living waters flow;  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.

Anthem: God be in my head *Collegiate Singers*

## The Blessing

*The Celebrant says*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The Deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

Postlude: Prelude & Fugue in G *Dietrich Buxtehude*

Please be aware of the step when entering and exiting the pews.
---

## Prayer of the Week

O God, without you we are not able to please you: mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

The Anglican Church of Australia Trust Corporation. From the text of A Prayer Book of Australia, Published under the imprint of Broughton Books By E.J. Dwyer (Australia) Pty. Ltd. Reproduced with permission.

All hymns are used under the Christian Copyright Licensing International (CCLI) Licence numbers 166606 and 1008613.